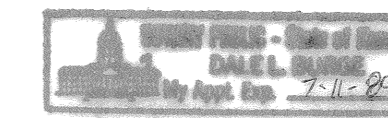


CY ROTH ADDITION

A PORTION OF THE NE 1/4 SECTION
32, T19S, R3W OF THE 6TH P.M.
MCPHERSON COUNTY, KANSAS.

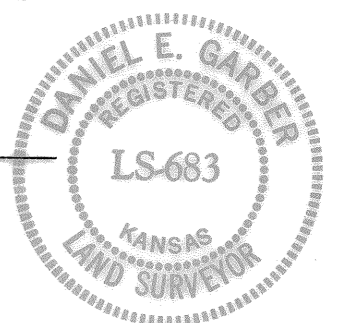
OWNER'S CERTIFICATE AND DEDICATION
STATE OF KANSAS) S.S.
COUNTY OF MCPHERSON)
This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided into lots, blocks, streets and other public ways under the name of Cy Roth Addition (an addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.
Date Signed: 8-30-89 Date Signed: 8/30/89
Central College Of The Free Methodist Church
Harvey Ludwig - President Dean R. Bacon - Secretary

NOTARY CERTIFICATE
STATE OF KANSAS) S.S.
COUNTY OF MCPHERSON)
The foregoing instrument was known before me this 30 day of Aug. 1989 by
Sale L. Burge, Notary Public
My Commission expires: July 11, 1993



SURVEYOR'S CERTIFICATE AND DESCRIPTION
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 27, 1989 and the accompanying (final) plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief.
A tract of land in the Northeast Quarter of Section 32, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described as follows:
Commencing at the Northwest corner of the Northeast Quarter of Section 32, Township 19 South, Range 3 West of the 6th Principal Meridian; thence with an assumed bearing of due East along the North line of said Northeast Quarter 90.00 feet for the point of beginning; thence continuing due East along the North line of said Northeast Quarter 504.39 feet to the Northwest corner of the Southern 1/4 of the City of McPherson, Kansas; thence South 18°02' East along the West line of said addition 425.00 feet; thence South 88°48'48" West 190.66 feet; thence South 1°18'02" East 252.00 feet; thence South 89°45'45" West 122.50 feet to the West line of said Northeast Quarter; thence North 1°04'33" West along the West line of said Northeast Quarter 290.00 feet; thence North 89°55'27" East 27.00 feet; thence North 4°20'15" West 260.27 feet; thence due East 58.38 feet; thence North 1°18'02" West 170.00 feet to the point of beginning containing 0.618 Acres.

Signed August 28, 1989
Daniel E. Garber
Daniel E. Garber PLS 683



PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS) S.S.
CITY OF MCPHERSON)
This plat was approved by the McPherson City Planning Commission on June 27, 1989.
Signed September 5, 1989
William W. Hovse, Chairman
Melinda Parun, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE
STATE OF KANSAS) S.S.
COUNTY OF MCPHERSON)
CITY OF MCPHERSON)
We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
Date Signed: Sept 5, 1989 Date Signed: Sept 5, 1989
Susan L. Shuman, County Clerk
Cecilia Anderson, City Clerk

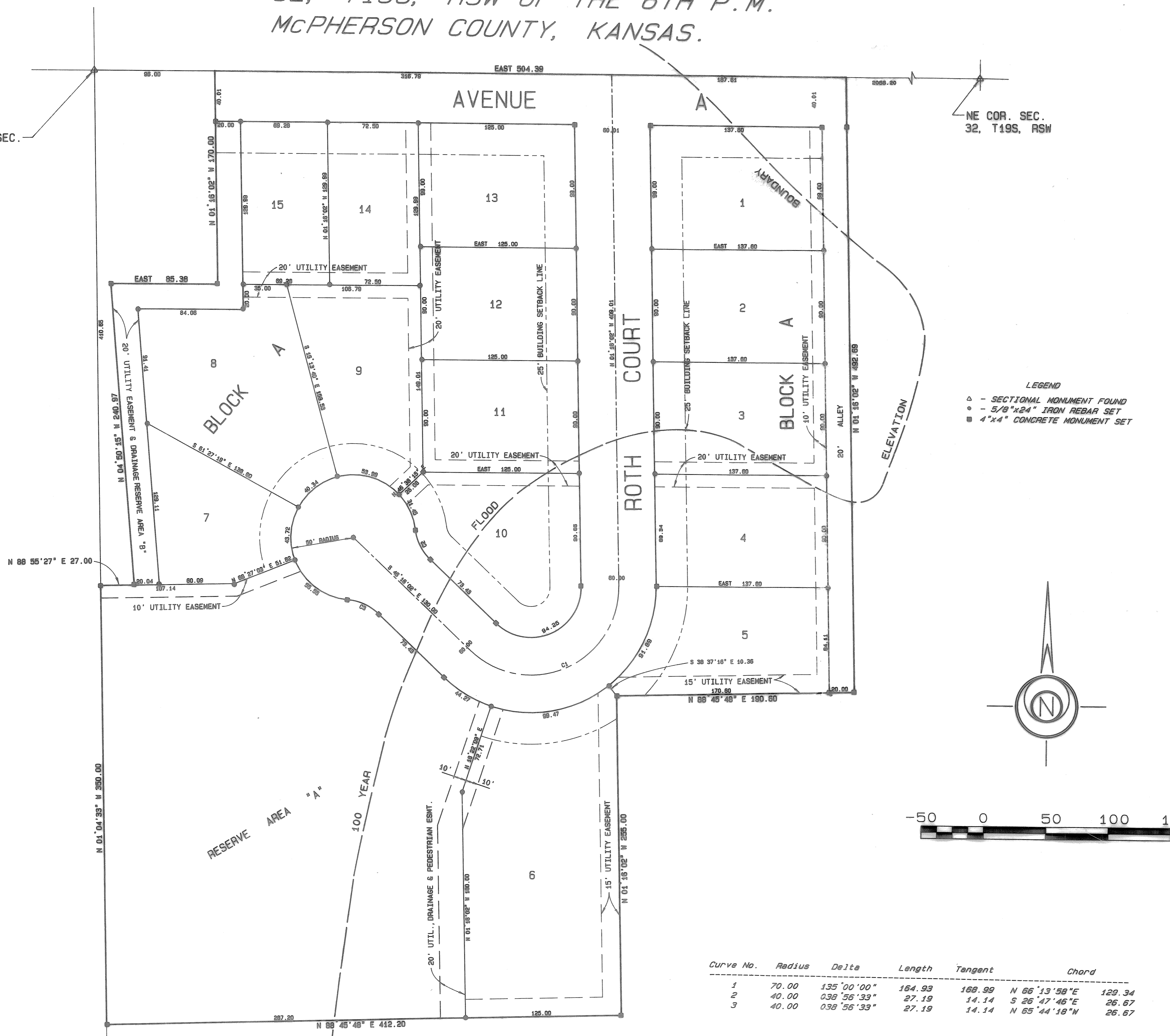
CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS
STATE OF KANSAS) S.S.
CITY OF MCPHERSON)
We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewers, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations, which are based on a licensed engineer's plans and specifications, and which are approved by all public authorities having jurisdiction.
Date Signed: Sept 5, 1989 Date Signed: Sept 5, 1989
Mervin Anderson, City Engineer
General Manager of Board of Public Utilities, City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE
STATE OF KANSAS) S.S.
CITY OF MCPHERSON)
This plat is approved pursuant to the provisions of K.S.A. 12-401.
Date Signed: September 5, 1989
Richard [Signature], City Attorney

GOVERNING BODY CERTIFICATE
STATE OF KANSAS) S.S.
CITY OF MCPHERSON)
The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on 9/5/89.
REGISTER OF DEEDS CERTIFICATE
State of Kansas, McPherson Co., SS
#2960
This instrument was filed for record on the 5 day of September, 1989 at 1:30 o'clock P.M. and duly recorded in the [Signature] Register of Deeds

Entered on transfer record on September 5, 1989
[Signature] Mayor
[Signature] City Clerk
[Signature] County Clerk

CY ROTH ADDITION
GARBER SURVEYING SERVICE, P.A.
217 EAST FIRST AVENUE, SUITE 16
HUTCHINSON, KANSAS 67501 316-665-7032
A PORTION OF THE NE 1/4 SECTION 32,
T19S, R3W OF THE 6TH P.M.
Scale 1"=50 feet
DATE 06/27/1989
JOB NO. 689-137
Sheet 1 of 1 Sheets



Curve No.	Radius	Delta	Length	Tangent	Chord
1	70.00	135°00'00"	164.93	168.99	N 66°13'58"E 129.34
2	40.00	036°56'33"	27.19	14.14	S 26°47'46"E 26.67
3	40.00	036°56'33"	27.19	14.14	N 65°44'18"W 26.67

NOTE:
TOTAL ACCESS CONTROL IN EFFECT ALONG THE NORTH LINE OF LOTS 1 AND 13, BLOCK "A" (TO RESTRICT ACCESS TO AVENUE A).
A 4 FOOT WIDE SIDEWALK SHALL BE CONSTRUCTED IN THE STREET RIGHT-OF-WAY ALONG THE EAST SIDE OF ROTH COURT FROM THE SOUTH LINE OF AVENUE "A" SOUTH TO THE WEST LINE OF LOT 6, BLOCK "A".

NW COR. NE 1/4 SEC.
32, T19S, R3W

NE COR. SEC.
32, T19S, R3W

CENTER SEC. 32,
T19S, R3W

W.C. Copeland